ईस्टर्न कोलफील्ड्स लिमिटेड
Eastern Coalfields Limited
(कोल इंडिया की एक अनुषंगी)
(A Subsidiary of Coal India Limited)
(भारत सरकार का एक उपक्रम)
(A Govt. of India Undertaking)

संधर्भ सं: ECL/C-5(D)/E- 101778/EE/ **1916** **दिनांक**: 14.08.2026

कार्यालय आदेश

The below mentioned executive of Excavation discipline is hereby transferred and posted in his existing grade as mentioned against his name, till further orders:

Sl. No.	EIS No.	Name of Executive	Designation / Grade	Presently posted at	Transferred to & as
1.	90297201	Vaibhav Kumar Singh	Sr. Manager (Excavation) / E6	Salanpur Area	ECL HQ, MM Department, to look after the M M activities of CH Kalla and CH Sanctoria. Shri Singh shall work at Sanctoria on Monday, Tuesday and Wednesday and at CH Kalla on Thursday, Friday and Saturday every week.

On being formally released from his present place of posting, he is advised to report to the CMS (I/C), ECL HQ, for his further assignments. The transfer of Shri Vaibhav Kumar Singh, Sr. Manager (Excv), will be treated as "**Request Transfer**" and shall be regulated accordingly.

The executive shall submit his online "PRIDE" form for FY 2025-26 at his new place of posting within 15 days of taking up his new assignments in consultation with his Reporting Officer. It will be the sole responsibilty of the Executive concerned for completion of PRIDE cycle on time.

This is issued with the approval of the Competent Authority.

14/8/2026
अग्निमय दासगुप्ता
महाप्रबंधक (मानव संसाधन / अधि.स्था.)

प्रति:

1. CMD, ECL
2. Director (F)/ Director(T)P&P/ Director(Pers.)/ Director(T) OP/ C.V.O,ECL.
3. TS to D(T)P&P/ TS to D(P)/TS to D(F)/TS to D(T)OP/ ECL HQ
4. CMS (I/C) / CMO, CH Kalla/CH Sanctoria, ECL
5. GM/HOD - Fin (I/C) / Excavation / Systems / Vigilance / Admin / Pension / MM, ECL HQ.
6. Area GM / AM(HR) / AFM- Salanpur Area, ECL
7. Sr. Manager(HR/MP), Nodal officer (ERP/HCM), ECL HQ
8. Sr. Manager (HR/EE), Nodal officer "PRIDE/PAR",ECL HQ
9. Manager (HR/EE), Nodal officer (SAP), ECL HQ
10. Executive Concerned- with a request to send a joining report to this office for records
11. Personal file